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BOOKS RECEIVED.

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ΓΕΝΟΜΕΝΟΝ ΤΙΠΟ ΕΜΜΑΝΟΥΗΛ ΔΡΑΦΟΜΑΙ ΠΡΟΕΔΡΟΤ.
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Through Rome on: A Memoir of Christian and extra-Christian Experience. By Nathaniel Ramsay Waters. New York: Charles P. Somerby. 1877. *Page 4:* "The conclusions reached by me and published now . . . are the fruit of long, diligent, and conscientious study." *Page 5:* "More than thirty-five years ago I began to seek for truth and peace in religion. . . . My search showed me that the dogmatic foundations of Protestant Christianity rest on sand, and brought me to acceptance of the Roman Catholic religion as the embodiment of Divine Revelation. . . . After eight years in the belief and practice of Catholicism, I found myself in early manhood arrived, by the inevitable working of my intellectual and moral constitution, at the rejection of the premise of the Infallible Oracle, on which all dogmatic Christians build their systems of faith. From this renunciation of the underlying assumption of all the creeds, my progress was rapid to the views and state of mind set forth in the later pages of this volume."

The Children of Light. By Rev. Wm. W. Farris. Boston: Roberts Brothers. 1877. The Fletcher Prize Essay for 1877. *Contents:* Lights and Shadows, a Survey; Part First, Coming to Light; Part Second, Mistaking Darkness for Light; Part Third, Standing in the Light; Part Fourth, Walking in the Light; Part Fifth, Working in the Light.

Ethik oder Wissenschaft von Seinsollenden. Neu Begründet und im Umriss ausgeführt von Dr. Phil. Rudolf Seydel, A. O. Prof. der Phil., Univ. Leipzig. [Pages 58 to 67 contain a hitherto unpublished treatise of C. H. Weisse, on "The Principle of Ethics," written in the summer of 1864.]